

# President's Message

### **Gourd Rattle 2009**

In the last issue of <u>The Tendril</u> we were researching some of the uses of the gourd in American history. An excellent explanation of the Gourd Dance and of the Gourd Dance Society of America's Plains Indians is found in vol. 5 of The Encyclopedia of North American Indians (1997). Although the gourd, or rattle, is used in the Native American Church services and "is to be held in the right hand, the peyote gourd will not be seen in the dance arena because it is not considered the appropriate place for it. However, aluminum shakers or rattles are used in the arena." (p. 603) An eloquent chapter "I Am Alive" in <u>The World of the American Indian</u> (1974) describes a 1920 meeting of the Taimpe, or Gourd Dance Society, as the Kiowa dance. Gourds are still made into rattles in 2009, used in Church services, but replaced by metal cans in an Oklahoma dance arena in July 2009.

Pictured below are details of a rattle made in 2009 by Native American singer Craig L. White of Thorntown, Indiana.



The gourd was one of many purchased from vendors at the Indiana Gourd Show. The dimensions were specific to Craig's purpose of creating a rattle to be used in Native American religious services.

The gourd has been wood burned and its neck scalloped. A teaspoon of buckshot creates the desired sound. Wood carver Craig White carved the handle that protrudes through the gourd, where it is affixed with beaded leather and

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# Trick Or Treat



# We Want Spinners

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